

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	HERITAGE PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2133332
3	SCHOOL CODE (IF APPLICABLE)	61305
4	COMPLETE ADDRESS WITH PIN CODE	RAMAN RETI, MATHURA , UTTAR PRADESH - 281121
5	PRINCIPAL NAME	Shaline Sharma
6	PRINCIPAL QUALIFICATION	M.A..B.Ed.
7	SCHOOL EMAIL ID	heritage.vbn@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7983233324

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.hpsvrindavan.com/assets/documents/03_CBSE%20AFFILIATION%20LETTER.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.hpsvrindavan.com/assets/documents/04_Society%20Registration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.hpsvrindavan.com/assets/documents/05_NOC%20(1).pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.hpsvrindavan.com/assets/documents/Recognition%20Letter.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.hpsvrindavan.com/assets/documents/07%20BUILDING%20SAFETY%20CERTIFICATE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED	

BY THE COMPETENT AUTHORITY

https://www.hpsvrindavan.com/assets/documents/08_Fire%20Safety%20Certificate%20.pdf

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| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://www.hpsvrindavan.com/assets/documents/SELF%20CERTIFICATE%20HERITAGE-min.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://www.hpsvrindavan.com/assets/documents/9_Water%20and%20Sanitation.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.hpsvrindavan.com/assets/documents/10_Fee%20Structure.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.hpsvrindavan.com/assets/documents/11_ACADEMIC%20CALANDER.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.hpsvrindavan.com/assets/documents/12_SMC%20(1).pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.hpsvrindavan.com/assets/documents/13_PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Shaline Sharma
2	TOTAL NO. OF TEACHERS	58
	PGT	13

	TGT	20
	PRT	23
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Ravi Kumar
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Archana Sharma

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	42250
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30&46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06&74
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE	https://youtu.be/IRYUnSey-EA

SCHOOL	
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